

#### Palm Island Aboriginal Shire Council

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# Palm Island Aboriginal Shire Council Ordinary Meeting held Wednesday 27<sup>th</sup> September 2017 Commencing 10.28am at PIASC Boardroom

CHAIRMAN: Mayor Alfred Lacey

**COUNCILLORS:** 

Councillor Edward Walsh Councillor Deniece Geia Councillor Roy Prior

Councillor Robert Castor (Snr)

OFFICERS: Ross Norman (Chief Executive Officer)

Thomasina Morgan (Minutes Secretary)

**OBSERVERS**:

**APOLOGIES/ABSENT:** 

**CONDOLENCES:** 

**CONGRATULATIONS:** 

ACKNOWLEDGEMENT: The Council acknowledged the Traditional Owners, the

Manbarra People, upon whose land we hold our meeting and

the Bwgcolman People of Palm Island.

PROCEEDINGS:

# ADOPTION & ENDORSEMENT OF PALM ISLAND ABORIGINAL SHIRE COUNCIL MINUTES HELD WEDNESDAY 22<sup>ND</sup> AUGUST 2017

### **COUNCIL RESOLUTION**

Council notes and accepts.

(a) That the Minutes from the Previous Ordinary Meeting held Wednesday 22<sup>nd</sup> August 2017, be adopted and accepted as true and correct.

**(b)** Copies of which have been printed and circulated to members.

MOVE CR.	PRIOR	SECONDED CR.	GEIA
			CARRIED

# PALM ISLAND ABORIGINAL SHIRE COUNCIL ACTION REPORT FOR WEDNESDAY 22ND AUGUST 2017

# **COUNCIL RESOLUTION**

(a) Council notes and accepts the Action Report for Wednesday 22<sup>nd</sup> August 2017

MOVE CR. GEIA SECONDED CR. PRIOR
CARRIED

CHIEF EXECUTIVE OFFICER'S REPORT – REMOVAL OF LEASES FROM 40 YEARS SOCIAL HOUSING LEASING.

#### **COUNCIL RESOLUTION**

That Council requests the Department of Housing and Public Works to remove Lots 253, 441, 469 and 470 on SP 273615 from the 40-year social housing lease.

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MOVE CR.	CASTORS	SECONDED CR.	GEIA
			CARRIED

# CHIEF EXECUTIVE OFFICER'S REPORT – CHANGE OF PURPOSE OF 21 LOTS

# **COUNCIL RESOLUTION**

That the Council accepts the change of purpose from "Department and Official Purposes" to "Services Beneficial to Aboriginal People particularly concerned with the Land" for the following Reserves:

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<u>Title</u> <u>Ref</u>	<u>Lot</u>	<u>Plan</u>	Trustee	<u>Area</u> Size	<u>Purpose</u>
		<del></del>	PALM ISLAND		DEPARTMENTAL
49017797	60	CWL3335	ABORIGINAL	0.034	AND OFFICIAL
43017737	03	CVVL3335		0.034	AND OFFICIAL
			COUNCIL		DEDARTMENTAL
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017943	80	CWL3339	COUNCIL	0.092	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017944	81	CWL3339	COUNCIL	0.105	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
49017945	82	CWL3339	ABORIGINAL	0.105	AND OFFICIAL
			COUNCIL		
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017947	83	CWL3339	COUNCIL	0.096	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017948	84	CWL3339	COUNCIL	0.096	OFFICIAL
	•	3112000	PALM ISLAND	0.000	DEPARTMENTAL
			ABORIGINAL		AND
49017949	86	CWL3339	COUNCIL	0.118	OFFICIAL
43017343	00	OWLOOD	PALM ISLAND	0.110	DEPARTMENTAL
49017950	87	CWL3339	ABORIGINAL	0.07	AND OFFICIAL
49017930	01	CVVLJJJJ	COUNCIL	0.07	AND OIT ICIAL
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017951	00	CWL3339	COUNCIL	0.077	OFFICIAL
4901/931	00	CVVL3339	PALM ISLAND	0.077	DEPARTMENTAL
			ABORIGINAL		AND
40047052	CE	CMI 2220		0.40	
49017953	69	CWL3338	COUNCIL	0.49	OFFICIAL
40047054	- 4	014// 0000	PALM ISLAND	0.074	DEPARTMENTAL
49017954	54	CWL3336	ABORIGINAL	0.071	AND OFFICIAL
			COUNCIL		DED 4 DELLEVIE 4 1
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017955	55	CWL3336	COUNCIL	0.085	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017956	57	CWL3336	COUNCIL	0.151	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
49017957	58	CWL3336	ABORIGINAL	0.103	AND OFFICIAL
			COUNCIL		
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017958	59	CWL3336	COUNCIL	0.096	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
			ABORIGINAL		AND
49017960	61	CWL3336	COUNCIL	0.087	OFFICIAL
			PALM ISLAND		DEPARTMENTAL
49017961	62	CWL3336	ABORIGINAL	0.074	AND OFFICIAL
			COUNCIL		

49017963 70	PALM ISLA ABORIGIN CWL3335 COUNCIL		DEPARTMENTAL AND OFFICIAL
	PALM ISLA ABORIGINA		DEPARTMENTAL AND
49017967 76	CWL3335 COUNCIL	0.141	OFFICIAL
	PALM ISLA	ND	DEPARTMENTAL
	ABORIGINA	<b>AL</b>	AND
49017970 50	CWL3334 COUNCIL	0.108	OFFICIAL
	PALM ISLA	ND	DEPARTMENTAL
49017973 53	CWL3334 ABORIGINA	AL 0.096	AND OFFICIAL
	COUNCIL		
MOVE CR.	PRIOR	SECONDED CR.	CASTORS
			CARRIED

# CHIEF EXECUTIVE OFFICER'S REPORT – REQUEST FOR LEAVE OF ABSENCE BY MAYOR

# **COUNCIL RESOLUTION**

That the Council:

- (a) In accordance with the Section 162 (1)(e) of the Local Government Act 2009, Council grants leave to Mayor Alfred Lacey for 9 days sick leave from 3 October to 13 October 2017; and 10 days as annual leave from 23 October to 3 November 2017;
- **(b)** Pursuant to Section 165(1) (a) of the Local Government Act 2009, the Deputy Mayor, Councillor Roy Prior, Shall be the Acting Mayor during the Mayor's period of Leave.

MOVE CR.	GEIA	SE7CONDED CR.	CASTORS
			CARRIED

#### **MAYOR'S REPORT**

#### **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the report by the Mayor.

MOVE CR.	GEIA	SECONDED CR.	WALSH
			CARRIED

# COUNCILLOR PRIOR'S REPORT

#### **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the report by Councillor Prior.

MOVE CR.	CASTORS	SECONDED CR.	WALSH
			CARRIED

# SUSPEND STANDARD ORDERS

### **COUNCIL RESOLUTION**

Resolve to Suspend standing orders to allow officers of the Social Ventures and Campbell Page address Council of Small Business Hub

MOVE CR.	GEIA	SECONDED CR.	WALSH
			CARRIED

### COUNCILLOR WALSH'S REPORT- SHED AT COUNCIL COMPOUND

#### **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the report by Councillor Walsh.

MOVE CR.	CASTORS	SECONDED CR.	GEIA
			CARRIED

# **COUNCILLOR GEIA'S REPORT**

# **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the report by the Councillor Geia.

MOVE CR.	PRIOR	SECONDED CR.	CASTORS
			CARRIED

# **COUNCILLOR CASTORS REPORT**

### **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the report by the Councillor Castors.

MOVE CR.	GEIA	SECONDED CR.	PRIOR
			CARRIED

# COMMUNITY ENGAGEMENT DAY- TUESDAY 12<sup>TH</sup> SEPTEMBER 2017

#### **COUNCIL RESOLUTION**

That the Council:

(b) Notes and accepts the report for Community Engagement Day.

MOVE CR.	WALSH	SECONDED CR.	GEIA
			CARRIED

#### DIRECTOR OF FINANCE REPORT

#### **COUNCIL RESOLUTION**

That the Council:

(a) notes and accepts the Finance report presented by the Director of Finance

MOVE CR.	GEIA	SECONDED CR.	CASTORS
			CARRIED

# DIRECTOR OF COMMUNITY SERVICE REPORT

# **COUNCIL RESOLUTION**

That the Council:

- (a) Notes and accepts the Director of Community Service report.
- (b) Approves for Lyn Freckleton and Regina James visit Brisbane

MOVE CR.	GEIA	SECONDED CR.	PRIOR
			CARRIED

# SANDY BOYD HOSTEL MONTHLY REPORTS

# **COUNCIL RESOLUTION**

That the Council:

(a) notes and accepts the report by Sandy Boyd Aged Care

MOVE CR.	WALSH	SECONDED CR.	GEIA
			CARRIED

### **BUILDING SERVICE MANAGERS REPORT**

#### **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the report by the Housing and Works Manager.

MOVE CR.	PRIOR	SECONDED CR.	GEIA
			CARRIED

#### **GRANTS OFFICERS REPORT**

#### **COUNCIL RESOLUTION**

That Council:

- (a) Notes and accepts the report by Grants Officer
- (b) Approve the proposal location of the container park in front of the Council Chambers while it is being used as an exhibition space for the 2018 Centenary and moved to the area behind the sunset snack café thereafter for use as a business incubator
- (c) Clarify which Council Division is responsible for assisting in the delivery of the Centenary Events and for the Conduct of the Launch/commonwealth Games Baton event on 10 January 2018.
- (d) Nominates a Baton bearer and record why they should become one.
- (e) Approve the naming of the promenaded walkway along the foreshore as "Gubbal"
- (f) Approve travel for one/two people to Canberra to attend the tent embassy rally on 4<sup>th</sup> November for the purpose of collecting coals and returning them to Palm Island to be incorporated in the foreshore redevelopment either in the Kup Murri Pit or the ceremonial pole public art installation
- (g) Approve the establishment of an Art Space Gallery for the sale of Palm Island Arts and Craft in the warehouse space at the back of the Dearness St Office in Garbutt

MOVE CR. GEIA SECONDED CR. PRIOR CARRIED

### **GRANTS OFFICERS REPORT- REVETMENT WALL AT BUTLER BAY**

#### **COUNCIL RESOLUTION**

That the Council:

(a) Resolve to contribute 10% of eligible costs for the extension of the revetment wall at Butler Bay under the Local Government Grants and subsidy program

MOVE CR. PRIOR <u>SECONDED CR.</u> CASTORS
CARRIED

# **GRANTS OFFICERS REPORT- ROAD RESEALING PROGRAM**

# **COUNCIL RESOLUTION**

That the Council:

(b) Resolve to contribute 10% (\$153,670) of eligible costs for a road resealing program under the Local Government Grants and subsidy program

MOVE CR. WALSH SECONDED CR. GEIA CARRIED

## **GRANTS OFFICERS REPORT- DEMOLITION WORKS AT WWTP**

# **COUNCIL RESOLUTION**

That the Council:

(c) Resolve to contribute 10% (\$62,825) of eligible costs for demolition of old plant at the waste water treatment plant under the Local Government Grants and subsidy program

MOVE CR.	CASTORS	SECONDED CR.	WALSH
			CARRIED

# GRANTS OFFICERS REPORT- EQUIPMENT FOR BETTER COUNCIL COMMUNITIES PROGRAM

#### **COUNCIL RESOLUTION**

That the Council:

(d) Resolve to contribute 50% (\$4845) of eligible costs for equipment to better connect Council to the Community and key stakeholders under the Stronger Communities Program

MOVE CR. GEIA SECONDED CR. WALSH
CARRIED

#### **ENVIRONMENTAL HEALTH OFFICER REPORT**

# **COUNCIL RESOLUTION**

That the Council:

**(b)** Notes and accepts the report by the Environmental Health Report.

MOVE CR.	PRIOR	SECONDED CR.	WALSH
			CARRIED

# LGAQ MONTHLY PROGRESS REPORT FOR COUNCIL'S FACEBOOK PAGE

#### **COUNCIL RESOLUTION**

That the Council:

1. Notes and accepts the report from LGAQ regarding the monthly progress report.

MOVE CR.	CASTORS	SECONDED CR.	GEIA
			CARRIED

#### CORRESPONDENCES

#### **COUNCIL RESOLUTION**

That the Council:

(a) Notes and accepts the correspondence by.

MOVE CR.	GEIA	SECONDED CR.	WALSH
			CARRIED

#### **URGENT ITEMS-FINANCIAL SUPPORT FOR SHINEEN PARKINSON**

# **COUNCIL RESOLUTION**

That the Council:

- (a) Notes and accepts requests
- (b) Council to make a contribution of \$500.00

MOVE CR.	GEIA	SECONDED CR.	CASTORS
			CARRIED

Meeting Closed at 5.05pm